In this important book Habermas develops his views on a range of moral and ethical issues. Drawing on his theory of communicative action, Habermas elaborates an original conception of 'discourse ethics', seeking to reconstruct a moral point of view from which normative claims can be impartially judged.

Habermas connects communicative ethics to the theory of social action via an examination of research in the social psychology of moral and interpersonal development. He aims to show that our basic moral intuitions spring from something deeper and more universal than contingent features of our tradition, namely from normative presuppositions of social interaction that belong to the repertoire of competent agents in any society.

*Moral Consciousness and Communicative Action* confronts directly a variety of difficult and controversial problems which are at the centre of current debates in philosophy and social and political theory.

**ABOUT THE AUTHOR**

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