Palmquist’s *Commentary* provides the first definitive clarification on Kant’s Philosophy of Religion in English; it includes the full text of Pluhar’s translation, interspersed with explanations, providing both a detailed overview and an original interpretation of Kant’s work.

- Offers definitive, sentence-level commentary on Kant’s *Religion within the Bounds of Bare Reason*
- Presents a thoroughly revised version of Pluhar’s translation of the full text of Kant’s Religion, including detailed notes comparing the translation with the others still in use today
- Identifies most of the several hundred changes Kant made to the second (1794) edition and unearths evidence that many major changes were responses to criticisms of the first edition
- Provides both a detailed overview and original interpretation of Kant’s work on the philosophy of religion
- Demonstrates that Kant’s arguments in *Religion* are not only cogent, but have clear and profound practical applications to the way religion is actually practiced in the world today
- Includes a glossary aimed at justifying new translations of key technical terms in *Religion*, many of which have previously neglected religious and theological implications
Stephen R. Palmquist is Professor of Philosophy and Religion at Hong Kong Baptist University. He lectures on a wide variety of subjects in the fields of philosophy, psychology, and religious studies. Palmquist has written numerous scholarly articles on various aspects of Kant's philosophy, and has published 10 books, the most recent of which is *Cultivating Personhood: Kant and Asian Philosophy* (2010). In addition to Kant, his research interests include depth psychology, philosophy of love, philosophical anthropology, mysticism, logic of symbolism, theology of politics, and philosophy of religion.

For additional product details, please visit https://www.wiley.com/en-us