In this book, controversial and world-renowned theologian, Stanley Hauerwas, tackles the issue of theology being sidelines as a necessary discipline in the modern university. It is an attempt to reclaim the knowledge of God as just that – knowledge.

- Questions why theology is no longer considered a necessary subject in the modern university, and explores the role it should play in the development of our “knowledge”

- Considers how theology is often excluded from the knowledges of the modern university because these are constituted by an understanding of time necessary to make economic and state realities seem inevitable

- Argues that it is precisely this difference that makes Christian theology an essential resource for the university to achieve its task - that is, to form people who are able to imagine a different world through critical and disciplined reflection

- Challenges the domesticated character of much recent theology by suggesting how prayer and the love of the poor are essential practices that should shape the theological task

- Converses with figures as diverse as Luigi Giussani, David Burrell, Stanley Fish, Wendell Berry, Jeff Stout, Rowan Williams and Sheldon Wolin
• Published in the new and prestigious *Illuminations* series.

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**ABOUT THE AUTHOR**

Stanley Hauerwas is Gilbert T. Rowe Professor of Christian Ethics at Duke University and holds a joint appointment in Duke Law School. He is known to be controversial and outspoken; his stand as a pacifist against the Iraq war made him a nationally recognized dissident but won him few friends. His work cuts across disciplinary lines: systematic theology, philosophical theology and ethics, political theory, as well as the philosophy of social science and medical ethics.

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**FEATURES**

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